

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Declaration for Patent Application

As a named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name;

I believe I am the original, first and sole inventor (if only one name is listed) or an original, first and joint inventor (if plural names are listed in the signatory page(s) commencing at page 3 hereof) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**METHOD AND APPARATUS FOR SUPPORTING A CABLE CONNECTED TO A CIRCUIT BOARD  
ASSEMBLY**

the specification of which (check one)

☒ is attached hereto.

☐ was filed on \_\_\_\_\_ as United States Application Serial No.: \_\_\_\_\_  
and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is known by me to be material to patentability as defined in 37 C.F.R. §1.56.

I hereby claim foreign priority benefits under 35 U.S.C. §119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed:

<u>Prior Foreign Application(s)</u>			Priority Not Claimed	Certified Copy Filed?	
				YES	NO
_____ (Number)	_____ (Country)	_____ (Day/Month/Year filed)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ (Number)	_____ (Country)	_____ (Day/Month/Year filed)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ (Number)	_____ (Country)	_____ (Day/Month/Year filed)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I hereby claim the benefit under 35 U.S.C. §119(e) of any United States provisional application(s) listed below.

_____ (Application Number)	_____ (Filing Date)
_____ (Application Number)	_____ (Filing Date)

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose information known by me to be material to patentability as defined in 37 C.F.R. §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing date)	(Status: patented, pending, abandoned)
(Application Serial No.)	(Filing date)	(Status: patented, pending, abandoned)
(Application Serial No.)	(Filing date)	(Status: patented, pending, abandoned)
(Application Serial No.)	(Filing date)	(Status: patented, pending, abandoned)

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Barry W. Chapin, Esq.	Reg. No. 39,934
David E. Huang, Esq.	Reg. No. 39,229
Christine M. Kuta, Esq.	Reg. No. 38,001
Jeffrey J. Duquette, Esq.	Reg. No. 45,487
Christopher J. Lutz, Esq.	Reg. No. 44,883
Paul P. Kriz, Esq.	Reg. No. 45,752

of Chapin & Huang, L.L.C., Westborough Office Park, 1700 West Park Drive, Westborough, Massachusetts.

I also hereby grant additional Powers of Attorney to all of the above-identified attorney(s) and/or agent(s) to file and prosecute an international application under the Patent Cooperation Treaty based upon the above-identified application, including a power to meet all designated office requirements for designated states.

Please send correspondence to: David E. Huang, Esq.

Chapin & Huang, L.L.C., Westborough Office Park, 1700 West Park Drive, Westborough, MA 01581

Direct telephone calls to: David E. Huang, Esq. Telephone No.: 508-366-9600

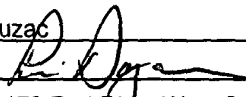
Direct facsimiles to: David E. Huang, Esq. Facsimile No.: 508-616-9805

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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Full name of soleor first Rene Duzac

Inventor's Signature



Date

August 28, 2003

Residence

172 Red River Way, San Jose, CA 95136

Citizenship

United States of America

Post Office Address

Same as Above

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Rene Duzac  
Serial No.: Unassigned  
For: METHOD AND APPARATUS FOR SUPPORTING A CABLE  
CONNECTED TO A CIRCUIT BOARD ASSEMBLY  
Filing Date: September 9, 2003  
Examiner: Unassigned  
Art Unit: Unassigned

**UTILITY PATENT APPLICATION TRANSMITTAL**

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**Certificate of Express Mailing Under 37 C.F.R. § 1.10**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: **MAIL STOP PATENT APPLICATION**, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on:

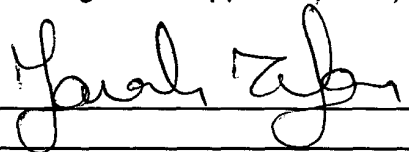
Date: September 9, 2003

By: Farah Zafar

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**MAIL STOP PATENT APPLICATION**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing is a patent application entitled:

**METHOD AND APPARATUS FOR SUPPORTING A CABLE CONNECTED TO A  
CIRCUIT BOARD ASSEMBLY**

## Named Inventor(s) / Inventor Address(es) / Inventor Citizenship(s):

Rene Duzac  
172 Red River Way  
San Jose, CA 95136

Citizenship: United States of America

## Enclosed is/are:

- [x] Transmittal Letter including fee calculations (this form, 3 pages, in duplicate), Total Pages: 6;
- [x] Preliminary Amendment, Total Pages: 9;
- [x] REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i); Total Pages: 1;
- [x] Utility Patent Application Specification including: 28 Claims (4 Independent, 24 dependent), Abstract of the Disclosure, Total Pages: 27;
- [x] Drawings: [ ] Formal, [X] Informal (Figs: 1, 2, 3, 4, 5, 6, 7), Total Sheets: 7;
- [x] Newly Executed Oath/Declaration/Power Of Attorney, Total Pages: 3;
- [x] Assignment Papers (Assignment Recordation Cover Sheet 1 page, Copy of Assignment Document 2 pages), Total Pages: 3;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total Postcards: 2;
- [x] Authorization to Charge Deposit Account No. 50-0901, if Required;
- [x] Check in the amount of: \$1,102.00, with fee amounts calculated as follows:

CLAIMS	Number Filed	Number Extra	Rate	Calculations
Total Claims	28-20 =	8	x \$18	\$ 144.00
Independent Claims	4-3 =	1	x \$84	\$ 84.00
Multiple Independent Claims			+ 260 =	\$ 0.00
BASIC FILING FEE =				\$ 750.00
Total of Above Calculations =				\$ 978.00
Assignment Recordation Fee =				\$ 40.00
TOTAL FEE FOR THIS PATENT APPLICATION =				\$1,018.00

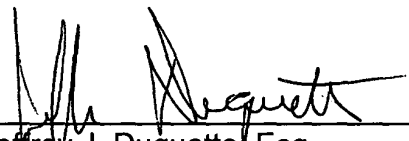
Please direct all telephone calls and address all correspondence to:

David E. Huang, Esq.  
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If the enclosed fee is insufficient or if there is an overpayment of the enclosed fees, the balance and/or credit may be charged and/or credited to the account of the undersigned, Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,

By:   
Jeffrey J. Duquette Esq.  
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Attorney Docket No.: CIS03-40(7847)

Dated: September 9, 2003